

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India).

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2018-19

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 18-19 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure Number | Sr. No. as in Annexure 16 | Page Number (3 digits) |
|---------------------------|---------------------|-----------------|---------------------------|------------------------|
|---------------------------|---------------------|-----------------|---------------------------|------------------------|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

|     |            |      |    |     |
|-----|------------|------|----|-----|
| WRO | 1-11234567 | 16.1 | 02 | 001 |
| WRO | 1-11234567 | 16.1 | 02 | 002 |

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 6 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

| Region - WRO |  | Application ID : 1-11234567 |     |
|--------------|--|-----------------------------|-----|
| Annexure No. | Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now | Page No. (3 digits)         |     |
|              |  | From                        | To  |
| 16.10        | 02   | 001                         | 002 |
| 16.10        | 03   | 001                         | 005 |

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

| Your Regional office code | Your Application Id | Annexure No. | Sr No. as in Annexure 17 | Page No. (3 digits) |
|---------------------------|---------------------|--------------|--------------------------|---------------------|
|---------------------------|---------------------|--------------|--------------------------|---------------------|

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

|     |            |       |    |     |
|-----|------------|-------|----|-----|
| WRO | 1-11234567 | 17.10 | 02 | 001 |
| WRO | 1-11234567 | 17.10 | 02 | 002 |

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| W | R | O | 1 | - | 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 7 | . | 1 | 0 | 0 | 2 | 0 | 0 | 1 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

Provide index page on top of set of documents as follows,

|              |   |                             |     |
|--------------|---|-----------------------------|-----|
| Region - WRO |   | Application ID : 1-11234567 |     |
| Annexure No. | Sr. No. as in annexure 18 (2 digits) of documents which are being submitted now | Page No. (3 digits)         |     |
|              |   | From                        | To  |
| 17.10        | 02  | 001                         | 002 |
| 17.10        | 03  | 001                         | 005 |

### Regional Office codes

|          |     |                                |     |                        |     |             |     |
|----------|-----|--------------------------------|-----|------------------------|-----|-------------|-----|
| Eastern  | ERO | North-West                     | NWR | South Central          | SCR | South- West | SWR |
| Northern | NRO | Central                        | CRO | Guwahati Camp Office   | ERO | Southern    | SRO |
| Western  | WRO | Central Camp office<br>Vadodra | CRO | South West Camp office | SWR |             |     |

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018



|   |   |  |   |
|---|---|--|---|
| Permanent Institute Id                      | <b>1-4266791</b>                          | Current Application No.                        | <b>1-3514801320</b>                       |
| Application Type                            | Extension-Expansion-Closure               | AICTE File No.                                 | NEW                                       |
| <b>Institute Details</b>                    |   |  |   |
| Name of the Institute/University Department | GURU NANAK DEV ENGINEERING COLLEGE, BIDAR | Address of the Institute/University Department | MAILOOR ROAD<br>BIDAR 585403<br>KARNATAKA |
| State/UT                                    | Karnataka                                 | District                                       | BIDAR                                     |
| Pin   | 585403                                    | AICTE Region                                   | South-West                                |
| Town/Village                                | BIDAR                                     | STD code                                       | 8482                                      |
| Land Phone No.                              | 226949                                    | Email  | principalgndec@gmail.com                  |
| Cell No.                                    | 9741892834                                | Alternate Email                                | biradar1972@gmail.com                     |
| FAX No.                                     | 228273                                    | Website  | www.gndec.org                             |
| Institute Type                              | Unaided - Private                         | Women Only Institute                           | No  |
| Type Of Minority                            | Religious                                 | Name of the Minority                           | SIKHS                                     |
| Minority Institute                          | Yes                                       | Minority Name, if Linguistic                   |   |
| PAN   | AAADS6103N                                | Primary Bank Account No.                       | 11063254666                               |
| Bank Name                                   | STATE BANK OF INDIA                       | IFSC No.                                       | SBIN0001972                               |
| Approval Year of First Course               | 1994                                      | Date of First Approval by AICTE                | 17/01/1994                                |

### Questionnaire for Existing Institutes

| Sr. No.           | Particulars  | Details Provided by Institute      |
|-------------------|--|------------------------------------|
| <b>Question 1</b> |  |                                    |
| (i)               | Do you wish to apply for "Only Extension of Approval (EOA) for 2018-19"?   | Yes                                |
| <b>Question 2</b> |  |                                    |
| (i)               | Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?  | No                                 |
| (ii)              | Autonomy Issued Date   | NA                                 |
| (iii)             | Autonomy Expiry Date   | NA                                 |
| (iv)              | Autonomy Conferred by  | NA                                 |
| (v)               | Order of Conferment  | NA                                 |
| <b>Question 3</b> |  |                                    |
| (i)               | Do you have a valid NBA Accreditation?<br>(Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)  | No                                 |
| (ii)              | No of courses against which valid NBA Accreditation is present   | 0                                  |
| (iii)             | Do you wish to apply for University Name Change?   | No                                 |
| (iv)              | Whether your Institute is Under Submission Scheme?   | No                                 |
| (v)               | At the time of 1st Approval where your Institute was located?  | Data Not Provided by the Institute |
| <b>Question 4</b> |  |                                    |
| (i)               | Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?  | No                                 |
| (ii)              | Do you wish to apply for Merger of Courses?  | No                                 |
| (iii)             | Do you wish to apply for Restoration?<br>(Applicable ONLY to the Institutes where EoA for 2016-17/2017-18 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.) | No                                 |
| (iv)              | Do you wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?   | No                                 |
| (v)               | Whether your Institute wishes to apply for Change of Shift from Second to First?   | No                                 |
| (vi)              | Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?  | No                                 |
| (vii)             | Whether your Institute have the approval from PCI for Pharm.D or/and Pharm.D (Post Batch)?   | No                                 |
| (viii)            | Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?   | No                                 |
| (ix)              | Whether your Institute wishes to apply for Course Name Change?   | No                                 |

### Questionnaire

| Sr. No. | Particulars  | Details Provided by Institute |
|---------|--|-------------------------------|
| (i)     | Any Unaided Course(In case of Government Aided Institute)?             | No                            |
| (ii)    | Number of teaching faculty approved by University/Government?          | 146                           |
| (iii)   | Are all approved teaching faculty being paid as per VI pay commission? | Yes                           |
| (iv)    | Are all the teaching faculty, as per AICTE qualification?              | Yes                           |
| (v)     | Do you wish to apply closure of Institute?                             | No                            |
| (vi)    | Type of Institute Closure Requested?                                   | NA                            |
| (vii)   | Percentage Grant/Funds Received from Government?                       | 0                             |
| (viii)  | Whether Institute is operating from Permanent Site/Temporary Site?     | Permanent Site                |
| (ix)    | Whether mandatory disclosure is uploaded in Institute's website?       | Yes                           |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|         |  |     |
|---------|--|-----|
| (x)     | Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?                                      | Yes |
| (xi)    | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?                    | Yes |
| (xii)   | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?: | Yes |
| (xiii)  | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?                | Yes |
| (xiv)   | Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?                                    | No  |
| (xv)    | Courses/Approved Intake displayed at the entrance of the Institute?  | Yes |
| (xvi)   | Is the Cafeteria shared among other Institutes?  | No  |
| (xvii)  | Is Library and Reading Room shared among other Institutes?   | No  |
| (xviii) | Is the Computer Centre shared among other Institutes?  | No  |

### Application Details

| Sr. No. | Particulars   | Details Provided by Institute |
|---------|---|-------------------------------|
| (i)     | Change of Institute Site  | No                            |
| (ii)    | Increase in Intake / Application for New Course                         | No                            |
| (iii)   | Closure of Course / Reduction in Intake                                 | No                            |
| (iv)    | PIO/FN/Gulf quota Approval status/OCI                                   | No                            |
| (v)     | NRI   | No                            |
| (vi)    | Change of Name of the Institute   | No                            |
| (vii)   | Old Name of the Institute   | NA                            |
| (viii)  | New Institute Name  | NA                            |
| (ix)    | Conversion of Women's Institution into Co-Ed Institution                | No                            |
| (x)     | Conversion of Co-ed Institution into Women Institution                  | No                            |
| (xi)    | Introducing a Twining Program with an AICTE approved Indian Institution | No                            |
| (xii)   | Introduction of New/Integrated Course                                   | No                            |

### Payment Details

| Sr.No. | Payment Id | Mode of Payment                | Bank Transaction Id | Transaction Id | Receipt Flag | Part Payment Amount | Total Amount | Transaction Date |
|--------|------------|--------------------------------|---------------------|----------------|--------------|---------------------|--------------|------------------|
| 1      | 746072368  | CIB/Retail Banking(Other Bank) | 405640              | 449161023      | Y            | 150000              | 150000       | 30/01/2018       |

### Details about Parent Organization(Trust/Company)

|  |   |                                 |                      |
|--|---|---------------------------------|----------------------|
| <b>Name of the Parent organization</b> | SHRI NANAK JHIRA SAHEB FOUNDATION TRUST | <b>Address</b>                  | MAILOOR ROAD BIDAR-3 |
| <b>Town/Village</b>                    | BIDAR                                   | <b>State/UT</b>                 | Karnataka            |
| <b>District</b>                        | BIDAR                                   | <b>Pin Code</b>                 | 585403               |
| <b>Website</b>                         | www.gndecb.org                          | <b>Type of the Organization</b> | Trust                |
| <b>Registered with</b>                 | SUB REGISTRATION OFFICE                 | <b>Registration Date</b>        | 03/04/1987           |

### Details about Contact Person

|                 |  |                       |                                |                       |         |
|-----------------|--|-----------------------|--------------------------------|-----------------------|---------|
| <b>Title</b>    | Dr.  | <b>First Name</b>     | ASHOK H.                       | <b>Last Name</b>      | BIRADAR |
| <b>Address</b>  | PRINCIPAL<br>G.N.D.E.C, MAILOOR ROAD BIDAR |                       | <b>Town/Village</b>            | BIDAR                 |         |
| <b>State/UT</b> | Karnataka                                  |                       | <b>District</b>                | BIDAR                 |         |
| <b>Pin Code</b> | 585403                                     |                       | <b>Designation</b>             | PRINCIPAL             |         |
| <b>Cell No.</b> | 9741892834                                 |                       | <b>Alternate Cell No.</b>      | 9035101068            |         |
| <b>Email</b>    | principalgndecb@gmail.com                  |                       | <b>Alternate Email Address</b> | biradar1972@gmail.com |         |
| <b>STD Code</b> | 8482                                       | <b>Land Phone No.</b> | 235214                         | <b>Fax No.</b>        | 228273  |

### Land Details

|                                  |                      |  |                         |
|----------------------------------|----------------------|--|-------------------------|
| <b>Location</b>                  | Urban                | <b>North Eastern States/Land in Hilly Area</b> | No                      |
| <b>No. of pieces of Land</b>     | 1                    | <b>Max distance in farthest pieces</b>         | NA                      |
| <b>Land registered with</b>      | SUB REGISTRAR OFFICE | <b>Land Piece Area 1 in acres</b>              | 27                      |
| <b>Land ownership details</b>    | Registered Sale Deed | <b>Land Piece Area 2 in acres</b>              | NA                      |
| <b>Total area in acres</b>       | 27                   | <b>Land Piece Area 3 in acres</b>              | NA                      |
| <b>Land Registration Date</b>    | 02/11/1985           | <b>Land Use Certificate issued by</b>          | CITY MUNICIPALITY BIDAR |
| <b>Land Use Certificate date</b> | 30/09/1995           | <b>Latitude and Longitude</b>                  | Latitude - 17, 53, 50   |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|                                 |                                    |                            |                                    |
|---------------------------------|------------------------------------|----------------------------|------------------------------------|
|                                 |                                    |                            | Longitude - 77, 30, 37             |
| <b>Mortgage Details(if any)</b> | No                                 | <b>Purpose of Mortgage</b> | No                                 |
| <b>FSI</b>                      | Data Not Provided by the Institute | <b>Build Up Area(Sqm)</b>  | Data Not Provided by the Institute |

### Other Land Details

|   |                                    |  |                     |
|---|------------------------------------|--|---------------------|
| <b>Sr. No.</b>  | 1                                  | <b>Land Registration No.</b>                                       | 3290/84-85          |
| <b>Date of Registration</b>   | 02/11/1985                         | <b>Area of Land (acres)</b>  | 14.8                |
| <b>Khasra Number</b>  | 1                                  | <b>Plot Number, Survey Number, etc</b>                             | 7                   |
| <b>Land Situated At</b>   | MAILOOR                            | <b>Land Registered in the name Of</b>                              | SUB REGISTRAR BIDAR |
| <b>Ownership or Govt Lease</b>                                      | Ownership                          | <b>Land Use Certificate Issued</b>                                 | Yes                 |
| <b>Land Use Certificate Issuing Authority</b>                       | CMC BIDAR                          | <b>Is the Land Mortgaged</b>                                       | No                  |
| <b>Details of Land If the Land is Mortgaged</b>                     | Data Not Provided by the Institute | <b>Land required at the time of First AICTE approval(In Acres)</b> | 10                  |
| <b>Land available at the time of First AICTE approval(In Acres)</b> |                                    | 27   |                     |

|   |                                    |  |                     |
|---|------------------------------------|--|---------------------|
| <b>Sr. No.</b>  | 2                                  | <b>Land Registration No.</b>                                       | CR35/84-85          |
| <b>Date of Registration</b>   | 20/10/1987                         | <b>Area of Land (acres)</b>  | .25                 |
| <b>Khasra Number</b>  | 2                                  | <b>Plot Number, Survey Number, etc</b>                             | 6                   |
| <b>Land Situated At</b>   | MAILOOR                            | <b>Land Registered in the name Of</b>                              | DC BIDAR SANCTIONED |
| <b>Ownership or Govt Lease</b>                                      | Ownership                          | <b>Land Use Certificate Issued</b>                                 | Yes                 |
| <b>Land Use Certificate Issuing Authority</b>                       | CMC BIDAR                          | <b>Is the Land Mortgaged</b>                                       | No                  |
| <b>Details of Land If the Land is Mortgaged</b>                     | Data Not Provided by the Institute | <b>Land required at the time of First AICTE approval(In Acres)</b> | 10                  |
| <b>Land available at the time of First AICTE approval(In Acres)</b> |                                    | 27   |                     |

|   |                                    |  |                     |
|---|------------------------------------|--|---------------------|
| <b>Sr. No.</b>  | 3                                  | <b>Land Registration No.</b>                                       | 3241/92-93          |
| <b>Date of Registration</b>   | 26/08/1992                         | <b>Area of Land (acres)</b>  | 2.24                |
| <b>Khasra Number</b>  | 1                                  | <b>Plot Number, Survey Number, etc</b>                             | 19A                 |
| <b>Land Situated At</b>   | MAILOOR                            | <b>Land Registered in the name Of</b>                              | SUB REGISTRAR BIDAR |
| <b>Ownership or Govt Lease</b>                                      | Ownership                          | <b>Land Use Certificate Issued</b>                                 | Yes                 |
| <b>Land Use Certificate Issuing Authority</b>                       | CMC BIDAR                          | <b>Is the Land Mortgaged</b>                                       | No                  |
| <b>Details of Land If the Land is Mortgaged</b>                     | Data Not Provided by the Institute | <b>Land required at the time of First AICTE approval(In Acres)</b> | 10                  |
| <b>Land available at the time of First AICTE approval(In Acres)</b> |                                    | 27   |                     |

|   |                                    |  |                     |
|---|------------------------------------|--|---------------------|
| <b>Sr. No.</b>  | 4                                  | <b>Land Registration No.</b>                                       | 1805/08-09          |
| <b>Date of Registration</b>   | 14/07/2008                         | <b>Area of Land (acres)</b>  | 9.6                 |
| <b>Khasra Number</b>  | 1                                  | <b>Plot Number, Survey Number, etc</b>                             | 10A                 |
| <b>Land Situated At</b>   | MAILOOR                            | <b>Land Registered in the name Of</b>                              | SUB REGISTRAR BIDAR |
| <b>Ownership or Govt Lease</b>                                      | Ownership                          | <b>Land Use Certificate Issued</b>                                 | Yes                 |
| <b>Land Use Certificate Issuing Authority</b>                       | CMC BIDAR                          | <b>Is the Land Mortgaged</b>                                       | No                  |
| <b>Details of Land If the Land is Mortgaged</b>                     | Data Not Provided by the Institute | <b>Land required at the time of First AICTE approval(In Acres)</b> | 10                  |
| <b>Land available at the time of First AICTE approval(In Acres)</b> |                                    | 27   |                     |

|                                |            |  |                     |
|--------------------------------|------------|--|---------------------|
| <b>Sr. No.</b>                 | 5          | <b>Land Registration No.</b>           | AGREEMENT           |
| <b>Date of Registration</b>    | 16/05/1988 | <b>Area of Land (acres)</b>            | .412                |
| <b>Khasra Number</b>           | 1          | <b>Plot Number, Survey Number, etc</b> | 5                   |
| <b>Land Situated At</b>        | MAILOOR    | <b>Land Registered in the name Of</b>  | SUB REGISTRAR BIDAR |
| <b>Ownership or Govt Lease</b> | Ownership  | <b>Land Use Certificate Issued</b>     | Yes                 |
| <b>Land Use Certificate</b>    | CMC BIDAR  | <b>Is the Land Mortgaged</b>           | No                  |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|   |                                    |  |    |
|---|------------------------------------|--|----|
| <b>Issuing Authority</b>  |                                    |  |    |
| <b>Details of Land If the Land is Mortgaged</b>                     | Data Not Provided by the Institute | <b>Land required at the time of First AICTE approval(In Acres)</b> | 10 |
| <b>Land available at the time of First AICTE approval(In Acres)</b> | 27                                 |  |    |

### Building Details

|   |                                    |   |                                    |
|---|------------------------------------|---|------------------------------------|
| <b>Building Status</b>  | Available                          | <b>Total built up Area(Sqm) Planned</b>   | 32100                              |
| <b>Total built up Area(Sqm) ready</b>   | 32100                              | <b>Total Carpet Area(Sqm)-Instructional-ready</b>   | 18688                              |
| <b>Total Carpet Area(Sqm) Administrative-ready</b>                                  | 2864                               | <b>Total Carpet Area (Sqm)-Amenities-ready</b>  | 5728                               |
| <b>Access and Circulation Area (Sqm)</b>  | Data Not Provided by the Institute | <b>Activities in the building other than courses approved by AICTE</b>                              | NIL                                |
| <b>Whether Toilet Area is maintained as per National Building Code (NBC) Norms?</b> | Data Not Provided by the Institute | <b>Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?</b> | Data Not Provided by the Institute |

### Funds Position for Building Construction(Rs in Lakhs)

|               |                                    |                   |                                    |                         |                                    |
|---------------|------------------------------------|-------------------|------------------------------------|-------------------------|------------------------------------|
| <b>Loans:</b> | Data Not Provided by the Institute | <b>Own Share:</b> | Data Not Provided by the Institute | <b>Funds allocated:</b> | Data Not Provided by the Institute |
|---------------|------------------------------------|-------------------|------------------------------------|-------------------------|------------------------------------|

### Other Building Details

| Sr. No.  | Building No. | B1   | Building Name                                       | ELECTRICAL SCIENCE BLOCK                                       |                          |
|--|--------------|--|---|--|--------------------------|
| <b>Sanctioned Built up Area(Sqm)</b>                 | 5103         | <b>Constructed Built up Area (Sqm)</b>           | 5103  | <b>Approved Carpet Area Instructional (Sqm)</b>                | 5103                     |
| <b>Constructed Carpet Area Instructional (Sqm)</b>   | 5103         | <b>Approved Carpet Area-Administrative (Sqm)</b> | 0   | <b>Constructed Carpet Area Administrative (Sqm)</b>            | 0                        |
| <b>Approved Carpet Area-Amenities(Sqm)</b>           | 75           | <b>Constructed Carpet Area Amenities(Sqm)</b>    | 75  | <b>Total Area Approved (Sqm)</b>                               | 5178                     |
| <b>Total Area Constructed (Sqm)</b>                  | 5178         | <b>Activities Conducted in the Building</b>      | CLASS ROOMS , LABS, SEMINAR HALL, DRAWING ROOMS ETC | <b>Non AICTE approved courses run in the Building (If Any)</b> | 0                        |
| <b>Name of the Building Plan Approving Authority</b> | CMC BIDAR    | <b>Building Plan Approval Date</b>               | 31/12/1995  | <b>Approval No.</b>  | BMC/CONSTM/UN AUTH/95-96 |

| Sr. No.  | Building No. | B2   | Building Name                                     | MECHANICAL SCIENCE BLOCK                                       |                         |
|--|--------------|--|---|--|-------------------------|
| <b>Sanctioned Built up Area(Sqm)</b>                 | 5679         | <b>Constructed Built up Area (Sqm)</b>           | 5679  | <b>Approved Carpet Area Instructional (Sqm)</b>                | 5679                    |
| <b>Constructed Carpet Area Instructional (Sqm)</b>   | 5679         | <b>Approved Carpet Area-Administrative (Sqm)</b> | 100   | <b>Constructed Carpet Area Administrative (Sqm)</b>            | 100                     |
| <b>Approved Carpet Area-Amenities(Sqm)</b>           | 75           | <b>Constructed Carpet Area Amenities(Sqm)</b>    | 75  | <b>Total Area Approved (Sqm)</b>                               | 5854                    |
| <b>Total Area Constructed (Sqm)</b>                  | 5854         | <b>Activities Conducted in the Building</b>      | CLASS ROOM, LABS, SEMINAR HALL, DEPARTMENT OFFICE | <b>Non AICTE approved courses run in the Building (If Any)</b> | 0                       |
| <b>Name of the Building Plan Approving Authority</b> | CMC BIDAR    | <b>Building Plan Approval Date</b>               | 31/12/1995  | <b>Approval No.</b>  | BMC/CONSTMUN AUTH/95-96 |

| Sr. No.                              | Building No. | B3                                     | Building Name | PG BLOCK  |     |
|--------------------------------------|--------------|--|---------------|---|-----|
| <b>Sanctioned Built up Area(Sqm)</b> | 676          | <b>Constructed Built up Area (Sqm)</b> | 676           | <b>Approved Carpet Area Instructional (Sqm)</b> | 676 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|   |            |   |                            |   |                          |
|---|------------|---|----------------------------|---|--------------------------|
| Constructed Carpet Area Instructional (Sqm)   | 676        | Approved Carpet Area-Administrative (Sqm) | 310                        | Constructed Carpet Area Administrative (Sqm)            | 310                      |
| Approved Carpet Area-Amenities(Sqm)           | 75         | Constructed Carpet Area Amenities(Sqm)    | 75                         | Total Area Approved (Sqm)                               | 1061                     |
| Total Area Constructed (Sqm)                  | 1061       | Activities Conducted in the Building      | CLASS ROOMS , SEMINAR, ETC | Non AICTE approved courses run in the Building (If Any) | 0                        |
| Name of the Building Plan Approving Authority | CMC, BIDAR | Building Plan Approval Date               | 31/12/1995                 | Approval No.  | BMC/CONSTM/UN AUTH/95-96 |

|   |           |   |                     |   |                          |
|---|-----------|---|---------------------|---|--------------------------|
| <b>Sr. No.</b>                                |           | <b>Building No.</b>                       | B4                  | <b>Building Name</b>                                    | CIVIL BLOCK & MBA BLOCK  |
| Sanctioned Built up Area(Sqm)                 | 640       | Constructed Built up Area (Sqm)           | 640                 | Approved Carpet Area Instructional (Sqm)                | 640                      |
| Constructed Carpet Area Instructional (Sqm)   | 640       | Approved Carpet Area-Administrative (Sqm) | 0                   | Constructed Carpet Area Administrative (Sqm)            | 0                        |
| Approved Carpet Area-Amenities(Sqm)           | 75        | Constructed Carpet Area Amenities(Sqm)    | 75                  | Total Area Approved (Sqm)                               | 715                      |
| Total Area Constructed (Sqm)                  | 715       | Activities Conducted in the Building      | CLASS ROOMS AND ETC | Non AICTE approved courses run in the Building (If Any) | 0                        |
| Name of the Building Plan Approving Authority | CMC BIDAR | Building Plan Approval Date               | 31/12/1995          | Approval No.  | BCM/CONSTM/UN AUTH/95-96 |

|   |           |   |  |   |                          |
|---|-----------|---|--|---|--------------------------|
| <b>Sr. No.</b>                                |           | <b>Building No.</b>                       | B5   | <b>Building Name</b>                                    | ADMIN BLOCK              |
| Sanctioned Built up Area(Sqm)                 | 0         | Constructed Built up Area (Sqm)           | 0  | Approved Carpet Area Instructional (Sqm)                | 0                        |
| Constructed Carpet Area Instructional (Sqm)   | 0         | Approved Carpet Area-Administrative (Sqm) | 1270   | Constructed Carpet Area Administrative (Sqm)            | 1270                     |
| Approved Carpet Area-Amenities(Sqm)           | 1200      | Constructed Carpet Area Amenities(Sqm)    | 1200   | Total Area Approved (Sqm)                               | 2470                     |
| Total Area Constructed (Sqm)                  | 2470      | Activities Conducted in the Building      | ADMIN OFFICE, LIBRARY AUDITORIUM, PRINCIPAL OFFICE , CONFERENCE HALL ETC | Non AICTE approved courses run in the Building (If Any) | 0                        |
| Name of the Building Plan Approving Authority | CMC BIDAR | Building Plan Approval Date               | 31/12/1995   | Approval No.  | BMC/CONSTM/UN AUTH/95-96 |

|   |       |   |                            |   |             |
|---|-------|---|----------------------------|---|-------------|
| <b>Sr. No.</b>                              |       | <b>Building No.</b>                       | B6                         | <b>Building Name</b>                                    | BOYS HOSTEL |
| Sanctioned Built up Area(Sqm)               | 0     | Constructed Built up Area (Sqm)           | 0                          | Approved Carpet Area Instructional (Sqm)                | 0           |
| Constructed Carpet Area Instructional (Sqm) | 0     | Approved Carpet Area-Administrative (Sqm) | 0                          | Constructed Carpet Area Administrative (Sqm)            | 0           |
| Approved Carpet Area-Amenities(Sqm)         | 15020 | Constructed Carpet Area Amenities(Sqm)    | 15020                      | Total Area Approved (Sqm)                               | 15020       |
| Total Area Constructed (Sqm)                | 15020 | Activities Conducted in the Building      | BIYS HOSTEL,MESS,G YM,ETC. | Non AICTE approved courses run in the Building (If Any) | 0           |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|  |           |                                    |            |                     |                           |
|--|-----------|------------------------------------|------------|---------------------|---------------------------|
| <b>Name of the Building Plan Approving Authority</b> | CMC BIDAR | <b>Building Plan Approval Date</b> | 31/12/1995 | <b>Approval No.</b> | BMC/CONSTM/UN AUTHM/95-96 |
|--|-----------|------------------------------------|------------|---------------------|---------------------------|

|  |           |  |  |  |                           |
|--|-----------|--|--|--|---------------------------|
| <b>Sr. No.</b>                                       |           | <b>Building No.</b>                              | B7                                     | <b>Building Name</b>   | GIRLS HOSTEL              |
| <b>Sanctioned Built up Area(Sqm)</b>                 | 0         | <b>Constructed Built up Area (Sqm)</b>           | 0                                      | <b>Approved Carpet Area Instructional (Sqm)</b>                | 0                         |
| <b>Constructed Carpet Area Instructional (Sqm)</b>   | 0         | <b>Approved Carpet Area-Administrative (Sqm)</b> | 0                                      | <b>Constructed Carpet Area Administrative (Sqm)</b>            | 0                         |
| <b>Approved Carpet Area-Amenities(Sqm)</b>           | 12000     | <b>Constructed Carpet Area Amenities(Sqm)</b>    | 12000                                  | <b>Total Area Approved (Sqm)</b>                               | 12000                     |
| <b>Total Area Constructed (Sqm)</b>                  | 12000     | <b>Activities Conducted in the Building</b>      | GIRLS HOSTEL, MESS, ENTERTAINMENT, ETC | <b>Non AICTE approved courses run in the Building (If Any)</b> | 0                         |
| <b>Name of the Building Plan Approving Authority</b> | CMC BIDAR | <b>Building Plan Approval Date</b>               | 31/12/1995                             | <b>Approval No.</b>  | BMC/CONSTM/UN AUTHM/95-96 |

|  |           |  |                       |  |                           |
|--|-----------|--|-----------------------|--|---------------------------|
| <b>Sr. No.</b>                                       |           | <b>Building No.</b>                              | B8                    | <b>Building Name</b>   | GURUDWARA                 |
| <b>Sanctioned Built up Area(Sqm)</b>                 | 0         | <b>Constructed Built up Area (Sqm)</b>           | 0                     | <b>Approved Carpet Area Instructional (Sqm)</b>                | 0                         |
| <b>Constructed Carpet Area Instructional (Sqm)</b>   | 0         | <b>Approved Carpet Area-Administrative (Sqm)</b> | 0                     | <b>Constructed Carpet Area Administrative (Sqm)</b>            | 0                         |
| <b>Approved Carpet Area-Amenities(Sqm)</b>           | 500       | <b>Constructed Carpet Area Amenities(Sqm)</b>    | 500                   | <b>Total Area Approved (Sqm)</b>                               | 500                       |
| <b>Total Area Constructed (Sqm)</b>                  | 500       | <b>Activities Conducted in the Building</b>      | PRAYER PLACE FOR BOYS | <b>Non AICTE approved courses run in the Building (If Any)</b> | 0                         |
| <b>Name of the Building Plan Approving Authority</b> | CMC BIDAR | <b>Building Plan Approval Date</b>               | 31/12/1995            | <b>Approval No.</b>  | BMC/CONSTM/UN AUTHM/95-96 |

### Programme and Courses

|                                |                |                                 |   |  |                            |
|--------------------------------|----------------|---------------------------------|---|--|----------------------------|
| <b>Sr. No.</b>                 | 1              | <b>Course Unique Id</b>         | 1-1415494998  | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | UNDER GRADUATE | <b>Course</b>                   | CIVIL ENGINEERING   | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>               | 1980  | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 4              | <b>Current Intake (2017-18)</b> | 120   | <b>Applied for Intake(2018-19)</b>               | 120                        |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>        | Visvesvaraya Technological University, Belgaum                      | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> |                | Not interested                  | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> |  | No                         |

|                        |                |                                 |                        |                                    |                            |
|------------------------|----------------|---------------------------------|------------------------|------------------------------------|----------------------------|
| <b>Sr. No.</b>         | 2              | <b>Course Unique Id</b>         | 1-1415495001           | <b>Programme</b>                   | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>           | UNDER GRADUATE | <b>Course</b>                   | MECHANICAL ENGINEERING | <b>Shift</b>                       | 1st Shift                  |
| <b>FT/PT</b>           | FULL TIME      | <b>Started In</b>               | 1980                   | <b>Applying For</b>                | EoA Only                   |
| <b>Course Duration</b> | 4              | <b>Current Intake (2017-18)</b> | 120                    | <b>Applied for Intake(2018-19)</b> | 120                        |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018



|                                |                |   |  |  |                |
|--------------------------------|----------------|---|--|--|----------------|
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> |  |  | No             |

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 3              | <b>Course Unique Id</b>   | 1-1415495003                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | UNDER GRADUATE | <b>Course</b>   | ELECTRICAL AND ELECTRONICS ENGINEERING         | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 1980   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 4              | <b>Current Intake (2017-18)</b>                                     | 60   | <b>Applied for Intake(2018-19)</b>               | 60                         |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> |  |  | No                         |

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 4              | <b>Course Unique Id</b>   | 1-1415495005                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | UNDER GRADUATE | <b>Course</b>   | ELECTRONICS & COMMUNICATION ENGG               | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 1982   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 4              | <b>Current Intake (2017-18)</b>                                     | 120  | <b>Applied for Intake(2018-19)</b>               | 120                        |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> |  |  | No                         |

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 5              | <b>Course Unique Id</b>   | 1-1415495007                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | UNDER GRADUATE | <b>Course</b>   | COMPUTER SCIENCE AND ENGINEERING               | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 1986   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 4              | <b>Current Intake (2017-18)</b>                                     | 120  | <b>Applied for Intake(2018-19)</b>               | 120                        |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> |  |  | No                         |

|                        |                |                                 |  |  |                            |
|------------------------|----------------|---------------------------------|--|--|----------------------------|
| <b>Sr. No.</b>         | 6              | <b>Course Unique Id</b>         | 1-1415495009                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>           | UNDER GRADUATE | <b>Course</b>                   | AUTOMOBILE ENGINEERING                         | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>           | FULL TIME      | <b>Started In</b>               | 1987   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b> | 4              | <b>Current Intake (2017-18)</b> | 30   | <b>Applied for Intake(2018-19)</b>               | 30                         |
| <b>NRI</b>             | Not interested | <b>University/ Board</b>        | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018



|                                |                |   |    |
|--------------------------------|----------------|---|----|
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No |
|--------------------------------|----------------|---|----|

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 7              | <b>Course Unique Id</b>   | 1-1415495011                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | UNDER GRADUATE | <b>Course</b>   | INFORMATION SCIENCE AND ENGINEERING            | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 2000   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 4              | <b>Current Intake (2017-18)</b>                                     | 60   | <b>Applied for Intake(2018-19)</b>               | 60                         |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No   |  |                            |

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 8              | <b>Course Unique Id</b>   | 1-1415495013                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | POST GRADUATE  | <b>Course</b>   | COMPUTER SCIENCE AND ENGINEERING               | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 2010   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 2              | <b>Current Intake (2017-18)</b>                                     | 18   | <b>Applied for Intake(2018-19)</b>               | 18                         |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No   |  |                            |

|                                |                |   |  |  |                            |
|--------------------------------|----------------|---|--|--|----------------------------|
| <b>Sr. No.</b>                 | 9              | <b>Course Unique Id</b>   | 1-1415495015                                   | <b>Programme</b>                                 | ENGINEERING AND TECHNOLOGY |
| <b>Level</b>                   | POST GRADUATE  | <b>Course</b>   | DIGITAL COMMUNICATIONS AND NETWORKING          | <b>Shift</b>                                     | 1st Shift                  |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 2011   | <b>Applying For</b>                              | EoA Only                   |
| <b>Course Duration</b>         | 2              | <b>Current Intake (2017-18)</b>                                     | 18   | <b>Applied for Intake(2018-19)</b>               | 18                         |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested             |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No   |  |                            |

|                                |                |   |  |  |                |
|--------------------------------|----------------|---|--|--|----------------|
| <b>Sr. No.</b>                 | 10             | <b>Course Unique Id</b>   | 1-1415495017                                   | <b>Programme</b>                                 | MANAGEMENT     |
| <b>Level</b>                   | POST GRADUATE  | <b>Course</b>   | MASTERS IN BUSINESS ADMINISTRATION             | <b>Shift</b>                                     | 1st Shift      |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>   | 2006   | <b>Applying For</b>                              | EoA Only       |
| <b>Course Duration</b>         | 2              | <b>Current Intake (2017-18)</b>                                     | 60   | <b>Applied for Intake(2018-19)</b>               | 60             |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>  | Visvesvaraya Technological University, Belgaum | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested |
| <b>Twining Program Request</b> | Not interested | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No   |  |                |

|                |    |                         |              |                  |                 |
|----------------|----|-------------------------|--------------|------------------|-----------------|
| <b>Sr. No.</b> | 11 | <b>Course Unique Id</b> | 1-1415495019 | <b>Programme</b> | ENGINEERING AND |
|----------------|----|-------------------------|--------------|------------------|-----------------|

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|                                |                |                                 |   |  |                         |
|--------------------------------|----------------|---------------------------------|---|--|-------------------------|
| <b>Level</b>                   | POST GRADUATE  | <b>Course</b>                   | COMPUTER INTEGRATED MANUFACTURING                                   | <b>Shift</b>                                     | TECHNOLOGY<br>1st Shift |
| <b>FT/PT</b>                   | FULL TIME      | <b>Started In</b>               | 2010  | <b>Applying For</b>                              | EoA Only                |
| <b>Course Duration</b>         | 2              | <b>Current Intake (2017-18)</b> | 18  | <b>Applied for Intake(2018-19)</b>               | 18                      |
| <b>NRI</b>                     | Not interested | <b>University/ Board</b>        | Visvesvaraya Technological University, Belgaum                      | <b>PIO / FN / Gulf Quota Approval status OCI</b> | Not interested          |
| <b>Twining Program Request</b> | Not interested |                                 | <b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b> | No   |                         |

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

| Sr. No. | Programme                  | Level          | Building No. | Building Name       | Room Type  | Room No. | Average Carpet Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|----------------------------|----------------|--------------|---------------------|------------|----------|---------------------------|----------|-----------------|-----------------|----------------------|
| 1       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Laboratory | ACAD     | 80                        | Ready    | Ready           | Ready           | Ready                |
| 2       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Laboratory | ACLIC    | 125                       | Ready    | Ready           | Ready           | Ready                |
| 3       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1           | ELECTRICAL SCIENCES | Laboratory | ADEMP    | 100                       | Ready    | Ready           | Ready           | Ready                |
| 4       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1           | ELECTRICAL SCIENCES | Laboratory | AEL      | 100                       | Ready    | Ready           | Ready           | Ready                |
| 5       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1           | ELECTRICAL SCIENCES | Laboratory | AELI     | 100                       | Ready    | Ready           | Ready           | Ready                |
| 6       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Laboratory | ARCL     | 150                       | Ready    | Ready           | Ready           | Ready                |
| 7       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Classroom  | AUFL     | 66                        | Ready    | Ready           | Ready           | Ready                |
| 8       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Classroom  | AUL-1    | 66                        | Ready    | Ready           | Ready           | Ready                |
| 9       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Classroom  | AUL-2    | 66                        | Ready    | Ready           | Ready           | Ready                |
| 10      | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2           | MECHANICAL SCIENCES | Classroom  | AUL-3    | 66                        | Ready    | Ready           | Ready           | Ready                |
| 11      | ENGINEERING                | UNDER          | B2           | MECHAN              | Research   | AUR      | 66                        | Ready    | Ready           | Ready           | Ready                |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |    |                     |                 |        |     |       |       |       |       |
|----|----------------------------|----------------|----|---------------------|-----------------|--------|-----|-------|-------|-------|-------|
|    | AND TECHNOLOGY             | GRADUATE       |    | ICAL SCIENCES       | Laboratory      | &DL    |     |       |       |       |       |
| 12 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Seminar Hall    | AUS H  | 100 | Ready | Ready | Ready | Ready |
| 13 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Tutorial Room   | AUT-1  | 36  | Ready | Ready | Ready | Ready |
| 14 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Computer Center | CC     | 150 | Ready | Ready | Ready | Ready |
| 15 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory      | CDBMSL | 132 | Ready | Ready | Ready | Ready |
| 16 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory      | CECLD  | 100 | Ready | Ready | Ready | Ready |
| 17 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CIVIL BLOCK         | Seminar Hall    | CIVS H | 140 | Ready | Ready | Ready | Ready |
| 18 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSFL1  | 66  | Ready | Ready | Ready | Ready |
| 19 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSFL2  | 66  | Ready | Ready | Ready | Ready |
| 20 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory      | CSL    | 100 | Ready | Ready | Ready | Ready |
| 21 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-1  | 68  | Ready | Ready | Ready | Ready |
| 22 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-2  | 68  | Ready | Ready | Ready | Ready |
| 23 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-3  | 68  | Ready | Ready | Ready | Ready |
| 24 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-4  | 68  | Ready | Ready | Ready | Ready |
| 25 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-5  | 68  | Ready | Ready | Ready | Ready |
| 26 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom       | CSL-6  | 68  | Ready | Ready | Ready | Ready |
| 27 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory      | CSML   | 100 | Ready | Ready | Ready | Ready |
| 28 | ENGINEERING                | POST           | B3 | PGBLOC              | Classroom       | CSP    | 40  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae446537

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |    |                     |                     |         |     |       |       |       |           |  |
|----|----------------------------|----------------|----|---------------------|---------------------|---------|-----|-------|-------|-------|-----------|--|
|    | AND TECHNOLOGY             | GRADUATE       |    | K                   |                     | GL1     |     |       |       |       |           |  |
| 29 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B3 | PGBLOCK             | Classroom           | CSP GL2 | 40  | Ready | Ready | Ready | Ready     |  |
| 30 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B3 | PGBLOCK             | Tutorial Room       | CSP GT  | 40  | Ready | Ready | Ready | Ready     |  |
| 31 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B1 | ELECTRICAL SCIENCES | Research Laboratory | CSR &D  | 100 | Ready | Ready | Ready | Ready     |  |
| 32 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Seminar Hall        | CSS H   | 232 | Ready | Ready | Ready | Ready     |  |
| 33 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Tutorial Room       | CST R-1 | 36  | Ready | Ready | Ready | Ready     |  |
| 34 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Tutorial Room       | CST R-2 | 40  | Ready | Ready | Ready | Ready     |  |
| 35 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CVBLOCK             | Classroom           | CVL-1   | 68  | Ready | Ready | Ready | Ready     |  |
| 36 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CVBLOCK             | Classroom           | CVL-2   | 68  | Ready | Ready | Ready | Ready     |  |
| 37 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CVBLOCK             | Classroom           | CVL-3   | 68  | Ready | Ready | Ready | Ready     |  |
| 38 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CVBLOCK             | Classroom           | CVL-4   | 68  | Ready | Ready | Ready | Ready     |  |
| 39 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B4 | CVBLOCK             | Classroom           | CVL-5   | 68  | Ready | Ready | Ready | Ready     |  |
| 40 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B3 | PGBLOCK             | Classroom           | CVP G1  | 40  | Ready | Ready | Ready | Not Ready |  |
| 41 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B2 | MECHANICAL SCIENCES | Tutorial Room       | CVP GT  | 40  | Ready | Ready | Ready | Not Ready |  |
| 42 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Research Laboratory | CVR &D  | 100 | Ready | Ready | Ready | Ready     |  |
| 43 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Tutorial Room       | CVT R-1 | 34  | Ready | Ready | Ready | Ready     |  |
| 44 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Tutorial Room       | CVT R-2 | 40  | Ready | Ready | Ready | Ready     |  |
| 45 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | DES GN  | 79  | Ready | Ready | Ready | Ready     |  |
| 46 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECH BLOCK          | Drawing Hall        | DH-1    | 136 | Ready | Ready | Ready | Ready     |  |
| 47 | ENGINEERING AND            | UNDER GRADUATE | B1 | ELECTRICAL          | Laboratory          | DSC ++  | 100 | Ready | Ready | Ready | Ready     |  |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    | TECHNOLOGY                       |                   |    | SCIENC<br>ES                   |                        |            |     |       |       |       |       |
|----|----------------------------------|-------------------|----|--------------------------------|------------------------|------------|-----|-------|-------|-------|-------|
| 48 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | ECE<br>L   | 167 | Ready | Ready | Ready | Ready |
| 49 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECF<br>L1  | 66  | Ready | Ready | Ready | Ready |
| 50 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECF<br>L2  | 66  | Ready | Ready | Ready | Ready |
| 51 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>1  | 68  | Ready | Ready | Ready | Ready |
| 52 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>2  | 68  | Ready | Ready | Ready | Ready |
| 53 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>3  | 68  | Ready | Ready | Ready | Ready |
| 54 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>4  | 68  | Ready | Ready | Ready | Ready |
| 55 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>5  | 68  | Ready | Ready | Ready | Ready |
| 56 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Classroom              | ECL-<br>6  | 68  | Ready | Ready | Ready | Ready |
| 57 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | ECP<br>EL  | 100 | Ready | Ready | Ready | Ready |
| 58 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B3 | PGBLOC<br>K                    | Classroom              | ECP<br>GL1 | 36  | Ready | Ready | Ready | Ready |
| 59 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B3 | PGBLOC<br>K                    | Classroom              | ECP<br>GL2 | 36  | Ready | Ready | Ready | Ready |
| 60 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B3 | PGBLOC<br>K                    | Tutorial<br>Room       | ECP<br>GT  | 36  | Ready | Ready | Ready | Ready |
| 61 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B3 | PGBLOC<br>K                    | Tutorial<br>Room       | ECP<br>GT2 | 36  | Ready | Ready | Ready | Ready |
| 62 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Research<br>Laboratory | ECR<br>&D  | 100 | Ready | Ready | Ready | Ready |
| 63 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Seminar<br>Hall        | ECS<br>H   | 120 | Ready | Ready | Ready | Ready |
| 64 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Tutorial<br>Room       | ECT<br>R-1 | 40  | Ready | Ready | Ready | Ready |
| 65 | ENGINEERING                      | UNDER             | B1 | ELECTRI                        | Tutorial               | ECT        | 40  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae446537

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |    |                     |                     |         |     |       |       |       |       |
|----|----------------------------|----------------|----|---------------------|---------------------|---------|-----|-------|-------|-------|-------|
|    | AND TECHNOLOGY             | GRADUATE       |    | CAL SCIENCES        | Room                | R-2     |     |       |       |       |       |
| 66 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Research Laboratory | EEE R&D | 100 | Ready | Ready | Ready | Ready |
| 67 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Seminar Hall        | EEE SH  | 100 | Ready | Ready | Ready | Ready |
| 68 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | EEFL    | 66  | Ready | Ready | Ready | Ready |
| 69 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | EEL     | 70  | Ready | Ready | Ready | Ready |
| 70 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | EEL-1   | 68  | Ready | Ready | Ready | Ready |
| 71 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | EEL-2   | 68  | Ready | Ready | Ready | Ready |
| 72 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | EEL-3   | 68  | Ready | Ready | Ready | Ready |
| 73 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Tutorial Room       | EET-1   | 36  | Ready | Ready | Ready | Ready |
| 74 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | EML     | 233 | Ready | Ready | Ready | Ready |
| 75 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | ETL     | 164 | Ready | Ready | Ready | Ready |
| 76 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | FFL     | 200 | Ready | Ready | Ready | Ready |
| 77 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | FMCAD   | 180 | Ready | Ready | Ready | Ready |
| 78 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | FML     | 266 | Ready | Ready | Ready | Ready |
| 79 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | FTL     | 260 | Ready | Ready | Ready | Ready |
| 80 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | FYL-1   | 68  | Ready | Ready | Ready | Ready |
| 81 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | FYL-2   | 66  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|     |                            |                |    |                     |                     |        |     |       |       |       |       |
|-----|----------------------------|----------------|----|---------------------|---------------------|--------|-----|-------|-------|-------|-------|
| 82  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | GEL    | 140 | Ready | Ready | Ready | Ready |
| 83  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | HTL    | 202 | Ready | Ready | Ready | Ready |
| 84  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | IPCC   | 120 | Ready | Ready | Ready | Ready |
| 85  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | IPL    | 100 | Ready | Ready | Ready | Ready |
| 86  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | ISDBMS | 100 | Ready | Ready | Ready | Ready |
| 87  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | ISDSC  | 100 | Ready | Ready | Ready | Ready |
| 88  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | ISECLD | 100 | Ready | Ready | Ready | Ready |
| 89  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | ISFL   | 66  | Ready | Ready | Ready | Ready |
| 90  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B3 | PGBLOCK             | Classroom           | ISL-1  | 68  | Ready | Ready | Ready | Ready |
| 91  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B3 | PGBLOCK             | Classroom           | ISL-2  | 68  | Ready | Ready | Ready | Ready |
| 92  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B3 | PGBLOCK             | Classroom           | ISL-3  | 68  | Ready | Ready | Ready | Ready |
| 93  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Research Laboratory | ISR&D  | 100 | Ready | Ready | Ready | Ready |
| 94  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B3 | PGBLOCK             | Seminar Hall        | ISSH   | 132 | Ready | Ready | Ready | Ready |
| 95  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | ISSPL  | 100 | Ready | Ready | Ready | Ready |
| 96  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B3 | PGBLOCK             | Tutorial Room       | IST-1  | 36  | Ready | Ready | Ready | Ready |
| 97  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Laboratory          | LDL    | 100 | Ready | Ready | Ready | Ready |
| 98  | MANAGEMENT                 | POST GRADUATE  | B4 | MBABLOCK            | Classroom           | MBA L1 | 66  | Ready | Ready | Ready | Ready |
| 99  | MANAGEMENT                 | POST GRADUATE  | B4 | MBABLOCK            | Classroom           | MBA L2 | 66  | Ready | Ready | Ready | Ready |
| 100 | MANAGEMENT                 | POST GRADUATE  | B4 | MBA BLOCK           | Seminar Hall        | MBA S  | 140 | Ready | Ready | Ready | Ready |
| 101 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B4 | MBA BLOCK           | Tutorial Room       | MBA TR | 60  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|     |                            |                |    |                     |                     |         |     |       |       |       |       |
|-----|----------------------------|----------------|----|---------------------|---------------------|---------|-----|-------|-------|-------|-------|
| 102 | MANAGEMENT                 | POST GRADUATE  | B4 | MBA BLOCK           | Tutorial Room       | MBT     | 34  | Ready | Ready | Ready | Ready |
| 103 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | MCD SP  | 100 | Ready | Ready | Ready | Ready |
| 104 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | MCL     | 100 | Ready | Ready | Ready | Ready |
| 105 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory          | MDD S   | 65  | Ready | Ready | Ready | Ready |
| 106 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | MEF L1  | 66  | Ready | Ready | Ready | Ready |
| 107 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B1 | ELECTRICAL SCIENCES | Classroom           | MEF L2  | 66  | Ready | Ready | Ready | Ready |
| 108 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECH BLOCK          | Classroom           | MEL-1   | 68  | Ready | Ready | Ready | Ready |
| 109 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Classroom           | MEL-2   | 68  | Ready | Ready | Ready | Ready |
| 110 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Classroom           | MEL-3   | 68  | Ready | Ready | Ready | Ready |
| 111 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Classroom           | MEL-4   | 68  | Ready | Ready | Ready | Ready |
| 112 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Classroom           | MEL-5   | 68  | Ready | Ready | Ready | Ready |
| 113 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Classroom           | MEL-6   | 68  | Ready | Ready | Ready | Ready |
| 114 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B2 | MECHANICAL SCIENCES | Classroom           | MEP G1  | 40  | Ready | Ready | Ready | Ready |
| 115 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B2 | MECHANICAL SCIENCES | Classroom           | MEP G2  | 36  | Ready | Ready | Ready | Ready |
| 116 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B2 | MECHANICAL SCIENCES | Tutorial Room       | MEP GT  | 36  | Ready | Ready | Ready | Ready |
| 117 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | B2 | MECHANICAL SCIENCES | Research Laboratory | MER D   | 100 | Ready | Ready | Ready | Ready |
| 118 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Seminar Hall        | MES H   | 100 | Ready | Ready | Ready | Ready |
| 119 | ENGINEERING AND            | UNDER GRADUATE | B2 | MECHANICAL          | Tutorial Room       | MET R-1 | 36  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|     | TECHNOLOGY                       |                   |    | SCIENC<br>ES                   |                        |            |      |       |       |       |       |
|-----|----------------------------------|-------------------|----|--------------------------------|------------------------|------------|------|-------|-------|-------|-------|
| 120 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Tutorial<br>Room       | MET<br>R-2 | 48   | Ready | Ready | Ready | Ready |
| 121 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MM<br>ML   | 84   | Ready | Ready | Ready | Ready |
| 122 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MMT        | 83.7 | Ready | Ready | Ready | Ready |
| 123 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MMT<br>L   | 334  | Ready | Ready | Ready | Ready |
| 124 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MPL        | 125  | Ready | Ready | Ready | Ready |
| 125 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MSL        | 202  | Ready | Ready | Ready | Ready |
| 126 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | MTL        | 143  | Ready | Ready | Ready | Ready |
| 127 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | OOP<br>S   | 100  | Ready | Ready | Ready | Ready |
| 128 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | OS         | 100  | Ready | Ready | Ready | Ready |
| 129 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | OS&<br>NW  | 100  | Ready | Ready | Ready | Ready |
| 130 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | PEL        | 112  | Ready | Ready | Ready | Ready |
| 131 | ENGINEERING<br>AND<br>TECHNOLOGY | POST<br>GRADUATE  | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Research<br>Laboratory | PGV<br>RD  | 100  | Ready | Ready | Ready | Ready |
| 132 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | PSS<br>L   | 115  | Ready | Ready | Ready | Ready |
| 133 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | RHV<br>L   | 150  | Ready | Ready | Ready | Ready |
| 134 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B1 | ELECTRI<br>CAL<br>SCIENC<br>ES | Laboratory             | SPL        | 132  | Ready | Ready | Ready | Ready |
| 135 | ENGINEERING<br>AND<br>TECHNOLOGY | UNDER<br>GRADUATE | B2 | MECHAN<br>ICAL<br>SCIENC<br>ES | Laboratory             | SUR<br>V   | 80   | Ready | Ready | Ready | Ready |
| 136 | ENGINEERING                      | UNDER             | B1 | ELECTRI                        | Laboratory             | VLSI       | 125  | Ready | Ready | Ready | Ready |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae446537

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|     |                            |                |    |                     |            |     |     |       |       |       |       |
|-----|----------------------------|----------------|----|---------------------|------------|-----|-----|-------|-------|-------|-------|
|     | AND TECHNOLOGY             | GRADUATE       |    | CAL SCIENCES        |            |     |     |       |       |       |       |
| 137 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Workshop   | WS  | 200 | Ready | Ready | Ready | Ready |
| 138 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | B2 | MECHANICAL SCIENCES | Laboratory | WSL | 206 | Ready | Ready | Ready | Ready |

### Instructional Area Common Facilities

| Sr. No. | Building No. | Building Name       | Room Type            | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|--------------|---------------------|----------------------|---------|------------|----------|-----------------|-----------------|----------------------|
| 1       | B1           | ELECTRICAL SCIENCES | Computer Center      | CC      | 150        | Ready    | Ready           | Ready           | Ready                |
| 2       | B5           | ADMIN BLOCK         | Library&Reading Room | GNDLIB  | 800        | Ready    | Ready           | Ready           | Ready                |

### Administrative Area

| Sr. No. | Building No. | Building Name        | Room Type                  | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|--------------|----------------------|----------------------------|---------|------------|----------|-----------------|-----------------|----------------------|
| 1       | B5           | ADMIN BLOCK          | Office All Inclusive       | ADMOFF  | 350        | Ready    | Ready           | Ready           | Ready                |
| 2       | B5           | ADMIN BLOCK          | Board Room                 | CC      | 100        | Ready    | Ready           | Ready           | Ready                |
| 3       | B5           | ADMIN BLOCK          | Other Office               | DEAN    | 100        | Ready    | Ready           | Ready           | Ready                |
| 4       | B1,B2,B4     | ELECT,MECH,CIV BLOCK | Department Office          | DEPTOF  | 220        | Ready    | Ready           | Ready           | Ready                |
| 5       | B3           | PG BLOCK             | Exam Control Office        | EXAM    | 60         | Ready    | Ready           | Ready           | Ready                |
| 6       | B5           | ADMIN BLOCK          | Housekeeping               | HK      | 20         | Ready    | Ready           | Ready           | Ready                |
| 7       | B1,B2,B4     | ELECT,MECH,CIV BLOCK | Cabin for Head of Dept     | HODCB   | 300        | Ready    | Ready           | Ready           | Ready                |
| 8       | B5           | ADMIN BLOCK          | Pantry for Staff           | KITCHN  | 30         | Ready    | Ready           | Ready           | Ready                |
| 9       | B5           | ADMIN BLOCK          | Maintenance                | MNTRM   | 20         | Ready    | Ready           | Ready           | Ready                |
| 10      | B5           | ADMIN BLOCK          | Office All Inclusive       | OCABIN  | 300        | Ready    | Ready           | Ready           | Ready                |
| 11      | B5           | ADMIN BLOCK          | Principal Directors Office | PR/DR   | 100        | Ready    | Ready           | Ready           | Ready                |
| 12      | B5           | ADMIN BLOCK          | Other                      | PRQ     | 200        | Ready    | Ready           | Ready           | Ready                |
| 13      | B5           | ADMIN BLOCK          | Reception Area             | RCPT    | 50         | Ready    | Ready           | Ready           | Ready                |
| 14      | B2           | MECH BLOCK           | Security                   | SECOFF  | 100        | Ready    | Ready           | Ready           | Ready                |
| 15      | B1,B2,B4     | ELECT,CIV,MECH BLOCK | Faculty Room               | STFRM   | 2400       | Ready    | Ready           | Ready           | Ready                |
| 16      | B3           | PG BLOCK             | Central Store              | STORE   | 50         | Ready    | Ready           | Ready           | Ready                |
| 17      | B3           | PG BLOCK             | Placement Office           | T&PO    | 200        | Ready    | Ready           | Ready           | Ready                |

### Amenities Area

| Sr. No. | Building No. | Building Name | Room Type  | Room Id | Area (Sqm) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|--------------|---------------|------------|---------|------------|----------|-----------------|-----------------|----------------------|
| 1       | B5           | ADMIN BLOCK   | Auditorium | AUDI    | 800        | Ready    | Ready           | Ready           | Ready                |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                     |               |                         |        |       |       |       |       |       |
|----|---------------------|---------------|-------------------------|--------|-------|-------|-------|-------|-------|
| 2  | B6                  | BHOSTEL BLOCK | Boys' Hostel            | BOHSTL | 15000 | Ready | Ready | Ready | Ready |
| 3  | B3                  | PG BLOCK      | Boys Common Room        | BOYSRM | 100   | Ready | Ready | Ready | Ready |
| 4  | B2                  | MECH BLOCK    | Cafeteria               | CANTN  | 200   | Ready | Ready | Ready | Ready |
| 5  | B7                  | GHOSTEL BLOCK | Girls' Hostel           | GRHSTL | 12000 | Ready | Ready | Ready | Ready |
| 6  | B3                  | PG BLOCK      | Girls Common Room       | GRLRM  | 100   | Ready | Ready | Ready | Ready |
| 7  | B8                  | GURUDWARA     | Guest House             | GUEST  | 300   | Ready | Ready | Ready | Ready |
| 8  | B6                  | BHOSTEL       | First aid cum Sick Room | MEDRM  | 20    | Ready | Ready | Ready | Ready |
| 9  | B8                  | GURUDWARA     | Principal's Quarter     | PRNRES | 200   | Ready | Ready | Ready | Ready |
| 10 | B5                  | ADMIN BLOCK   | Others                  | REPOG  | 25    | Ready | Ready | Ready | Ready |
| 11 | B5                  | ADMIN BLOCK   | Student activity / GCR  | SAC    | 100   | Ready | Ready | Ready | Ready |
| 12 | B5                  | ADMIN BLOCK   | Sports Club             | SPRTCL | 200   | Ready | Ready | Ready | Ready |
| 13 | B3                  | PG BLOCK      | Stationery Store        | STDSTN | 100   | Ready | Ready | Ready | Ready |
| 14 | B1,B2,B3 ,B4,B5,B 6 | ALL BLOCKS    | Toilet                  | TOILT  | 450   | Ready | Ready | Ready | Ready |

### Circulation Area

| Sr. No. | Building No. | Building Name        | Room Type                   | Room Id | Area (Sq m) | Flooring | Wall & Painting | Elec & lighting | Furniture & Fixtures |
|---------|--------------|----------------------|-----------------------------|---------|-------------|----------|-----------------|-----------------|----------------------|
| 1       | B1,B2,B3     | ELECT,MECH,CIV BLOCK | Corridors                   | 3500    | Yes         | Ready    | Ready           | Ready           | Y                    |
| 2       | B1,B2,B3     | ELECT,MECH,CIV BLOCK | Other Areas (in Sq m)       | 8750    | Yes         | Ready    | Ready           | Ready           | Y                    |
| 3       | B1,B3,B4     | ELECT,CIV,PG BLOCK   | Other Common Area (in Sq m) | 1000    | Yes         | Ready    | Ready           | Ready           | Y                    |

### Laboratory Details

| Sr. No. | Programme                  | Level          | Course  | Building No. | Building Name        | Name of Lab | Yearly Budget (E) (Rs) | Yearly Budget (C)(Rs) | Investment till Date (Rs) | Research Lab? |
|---------|----------------------------|----------------|---|--------------|----------------------|-------------|------------------------|-----------------------|---------------------------|---------------|
| 1       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION SCIENCE AND ENGINEERING                   | B1           | ELECTRICAL SCIENCE S | DSC/OOPS    | 200000                 | 30000                 | 591600                    | No            |
| 2       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG(INDUSTRY INTEGRATED) | B1           | ELECTRICAL SCIENCE S | AC/LIC LAB  | 150000                 | 10000                 | 238722                    | No            |
| 3       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG                      | B1           | ELECTRICAL SCIENCE S | ADC LAB     | 350000                 | 15000                 | 118700                    | No            |
| 4       | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG                      | B1           | ELECTRICAL SCIENCE S | ANOLOG EC   | 400000                 | 35000                 | 1179496                   | No            |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |  |    |                     |                   |         |       |         |     |
|----|----------------------------|----------------|--|----|---------------------|-------------------|---------|-------|---------|-----|
| 5  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B2 | MECHANICAL SCIENCES | APPL.ENGG GEO     | 70000   | 5000  | 35000   | No  |
| 6  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | AUTO ENGG L-1     | 100000  | 5000  | 188653  | No  |
| 7  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | AUTO ENGG L-2     | 50000   | 5000  | 200000  | No  |
| 8  | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | AUTO RECOND LAB   | 150000  | 20000 | 1053586 | No  |
| 9  | MANAGEMENT                 | POST GRADUATE  | MASTERS IN BUSINESS ADMINISTRATION     | B2 | MECHANICAL SCIENCES | BUSINNESS LAB     | 700000  | 75000 | 387622  | Yes |
| 10 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCES | CAD               | 750000  | 40000 | 6553528 | No  |
| 11 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | CAD/CAMLABS       | 100000  | 10000 | 464300  | No  |
| 12 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B2 | MECHANICAL SCIENCES | CAD/COMP          | 1000000 | 0     | 1287358 | No  |
| 13 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | B2 | MECHANICAL SCIENCES | CKT SIM           | 100000  | 10000 | 160629  | No  |
| 14 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B3 | CIVIL BLOCK         | CONCRETE HIGH WAY | 95000   | 75000 | 163480  | No  |
| 15 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | B1 | ELECTRICAL SCIENCES | CONTRL SYS        | 100000  | 10000 | 477514  | No  |
| 16 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCES | CSL               | 0       | 5000  | 500000  | No  |
| 17 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING       | B1 | ELECTRICAL SCIENCES | DBMS & ADA        | 200000  | 80000 | 220000  | No  |
| 18 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION SCIENCE AND ENGINEERING    | B1 | ELECTRICAL SCIENCES | DBMS/ADA          | 100000  | 30000 | 491600  | No  |
| 19 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCES | DEC I/II          | 250000  | 50000 | 425000  | No  |
| 20 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCES | DESIGN            | 50000   | 5000  | 363911  | No  |
| 21 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING       | B1 | ELECTRICAL SCIENCES | DSC & OOPS        | 100000  | 40000 | 1384700 | No  |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |  |    |                     |                     |        |       |         |    |
|----|----------------------------|----------------|--|----|---------------------|---------------------|--------|-------|---------|----|
| 22 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCES | DSP LAB             | 200000 | 25000 | 3499182 | No |
| 23 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCES | E&CE PG LAB         | 150000 | 10000 | 150000  | No |
| 24 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B1 | ELECTRICAL SCIENCES | ECE                 | 50000  | 25000 | 901599  | No |
| 25 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION SCIENCE AND ENGINEERING    | B1 | ELECTRICAL SCIENCES | ECLD/MP LAB         | 50000  | 10000 | 351336  | No |
| 26 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | B2 | MECHANICAL SCIENCES | ELCT MAC            | 200000 | 10000 | 5207034 | No |
| 27 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | First Year/Other                       | B1 | ELECTRICAL SCIENCES | ENGG CHEMISTRY LAB  | 100000 | 60000 | 800000  | No |
| 28 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER                       | B1 | ELECTRICAL SCIENCES | ENGG. PHYSICS LAB   | 300000 | 50000 | 1011180 | No |
| 29 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B1 | ELECTRICAL SCIENCES | ENGINE TESTING LAB  | 150000 | 10000 | 1040565 | No |
| 30 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B3 | CIVIL BLOCK         | ENVIRONMENT ENGG    | 90000  | 45000 | 183925  | No |
| 31 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B2 | MECHANICAL SCIENCES | FLUID MECH          | 50000  | 74000 | 277270  | No |
| 32 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | FLUID MECHANICS LAB | 50000  | 10000 | 300000  | No |
| 33 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCES | FOUN & FORG         | 50000  | 20000 | 131308  | No |
| 34 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | INFORMATION SCIENCE AND ENGINEERING    | B2 | MECHANICAL SCIENCES | FS/SS LAB           | 100000 | 10000 | 703892  | No |
| 35 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCES | FUEL TESTING LAB    | 100000 | 10000 | 102300  | No |
| 36 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B3 | CIVIL BLOCK         | GEO ENGG            | 120000 | 20000 | 199527  | No |
| 37 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG       | B2 | MECHANICAL SCIENCES | HDL LAB             | 200000 | 25000 | 2780177 | No |
| 38 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCES | HMT                 | 150000 | 10000 | 451213  | No |
| 39 | ENGINEERING                | UNDER          | COMPUTER                               | B1 | ELECTRI             | INT PROG            | 100000 | 40000 | 14241   | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                |  |    |                      |  |        |       |         |    |
|----|----------------------------|----------------|--|----|----------------------|--|--------|-------|---------|----|
|    | AND TECHNOLOGY             | GRADUATE       | SCIENCE AND ENGINEERING                |    | CAL SCIENCE S        |  |        |       | 70      |    |
| 40 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | FIRST YEAR/OTHER                       | B2 | MECHANICAL SCIENCE S | IP / CC LAB                            | 10000  | 15000 | 222010  | No |
| 41 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCE S | LD LAB                                 | 100000 | 25000 | 720780  | No |
| 42 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | B1 | ELECTRICAL SCIENCE S | LOGIC DS LAB                           | 100000 | 25000 | 109200  | No |
| 43 | ENGINEERING AND TECHNOLOGY | POST GRADUATE  | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | M.TECH LAB                             | 200000 | 50000 | 2650754 | No |
| 44 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | MACHINE SHOP                           | 50000  | 70000 | 1555875 | No |
| 45 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCE S | MACHINE SHOP1                          | 300000 | 10000 | 1555875 | No |
| 46 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B2 | MECHANICAL SCIENCE S | MATERIAL                               | 930000 | 40000 | 302587  | No |
| 47 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | B2 | MECHANICAL SCIENCE S | MCNTRL                                 | 100000 | 20000 | 286799  | No |
| 48 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | MECH MES                               | 50000  | 5000  | 178900  | No |
| 49 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCE S | MECHANICAL MES. METROLOGY LAB          | 100000 | 5000  | 534152  | No |
| 50 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | AUTOMOBILE ENGINEERING                 | B2 | MECHANICAL SCIENCE S | METALLOGRAPHY AND MATERIAL TESTING LAB | 100000 | 5000  | 856549  | No |
| 51 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | METROLOGY                              | 50000  | 5000  | 764452  | No |
| 52 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | MMT                                    | 100000 | 10000 | 240000  | No |
| 53 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING                      | B3 | CIVIL BLOCK          | MODEL DRAWING                          | 0      | 0     | 70040   | No |
| 54 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING       | B1 | ELECTRICAL SCIENCE S | MP & ECLD                              | 100000 | 40000 | 779100  | No |
| 55 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCE S | MP LAB                                 | 250000 | 25000 | 1225733 | No |
| 56 | ENGINEERING                | UNDER          | COMPUTER                               | B1 | ELECTRI              | OS & NW                                | 100000 | 40000 | 98295   | No |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|    |                            |                      |  |    |                      |               |        |        |         |     |
|----|----------------------------|----------------------|--|----|----------------------|---------------|--------|--------|---------|-----|
|    | AND TECHNOLOGY             | GRADUATE             | SCIENCE AND ENGINEERING                |    | CAL SCIENCE S        |               |        |        | 0       |     |
| 57 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | ELECTRICAL AND ELECTRONICS ENGINEERING | B1 | ELECTRICAL SCIENCE S | PE LAB        | 150000 | 10000  | 672778  | No  |
| 58 | ENGINEERING AND TECHNOLOGY | POST GRADUATE        | COMPUTER SCIENCE AND ENGINEERING       | B1 | ELECTRICAL SCIENCE S | PG LAB        | 100000 | 40000  | 819345  | Yes |
| 59 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCE S | POWER ELECT   | 100000 | 35000  | 906649  | No  |
| 60 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | ELECTRICAL AND ELECTRONICS ENGINEERING | B1 | ELECTRICAL SCIENCE S | PS AND SIM    | 100000 | 20000  | 1812719 | No  |
| 61 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | INFORMATION SCIENCE AND ENGINEERING    | B1 | ELECTRICAL SCIENCE S | PWEB /N/W LAB | 100000 | 10000  | 573824  | No  |
| 62 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | COMPUTER SCIENCE & ENGINEERING         | B1 | ELECTRICAL SCIENCE S | R & D LAB     | 200000 | 40000  | 660662  | Yes |
| 63 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | MECHANICAL ENGINEERING                 | B1 | ELECTRICAL SCIENCE S | R&D           | 390000 | 0      | 300000  | Yes |
| 64 | ENGINEERING AND TECHNOLOGY | DOCTOR OF PHILOSOPHY | ELECTRONICS & COMMUNICATION ENGG       | B3 | CIVIL BLOCK          | R&D LAB       | 500000 | 100000 | 992159  | Yes |
| 65 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | ELECTRICAL AND ELECTRONICS ENGINEERING | B2 | MECHANICAL SCIENCE S | REL&HV        | 300000 | 30000  | 610112  | No  |
| 66 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | CIVIL ENGINEERING                      | B2 | MECHANICAL SCIENCE S | SURVEY        | 270000 | 45000  | 764495  | No  |
| 67 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | COMPUTER SCIENCE AND ENGINEERING       | B1 | ELECTRICAL SCIENCE S | SYS PROG      | 100000 | 40000  | 1035736 | No  |
| 68 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | ELECTRONICS & COMMUNICATION ENGG       | B1 | ELECTRICAL SCIENCE S | VLSI LAB      | 700000 | 35000  | 429000  | No  |
| 69 | ENGINEERING AND TECHNOLOGY | UNDER GRADUATE       | MECHANICAL ENGINEERING                 | B2 | MECHANICAL SCIENCE S | WORKSHOP      | 50000  | 75000  | 86192   | No  |

### Library Books

| Sr. No. | Programme                  | Titles | Volumes | International Journals | National Journals | No. of e-Book Titles | No. of e-Book Volumes |
|---------|----------------------------|--------|---------|------------------------|-------------------|----------------------|-----------------------|
| 1       | ENGINEERING AND TECHNOLOGY | 11517  | 47300   | 48                     | 78                | 0                    | 0                     |

### Library Facilities

| Sr. No | Working Hrs. | E journal Subscription | Annual Budget (Rs) | Area in Sqm | Library Management Software | Bar Code or RF Tab book handling | Reprographic Facility | Reading Room Capacity (No. of |
|--------|--------------|------------------------|--------------------|-------------|-----------------------------|----------------------------------|-----------------------|-------------------------------|
|        |              |                        |                    |             |                             |                                  |                       |                               |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal



# Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|   |                    |            |         |     |     |     |   |                         |
|---|--------------------|------------|---------|-----|-----|-----|---|-------------------------|
| 1 | 9:00 AM TO 6:00 PM | IEEE,/ IEL | 2500000 | 804 | Yes | Yes | Y | <b>Students)</b><br>180 |
|---|--------------------|------------|---------|-----|-----|-----|---|-------------------------|

### e-Journal Declaration

**Status of declaration check box**

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2018-2019.

No

### Computational Facility

| Sr. No | Legal System Software | Legal Application Software | Internet Bandwidth in Mbps | Internet Contention Ratio | PCs/Laptop exclusively available to students | PCs/Laptop available in Administrative Office | No. of PCs/Laptop available in Library | No. of PCs/Laptop in language lab | PCs/Laptop available to Faculty Members | Printers available to student |
|--------|-----------------------|----------------------------|----------------------------|---------------------------|--|---|--|-----------------------------------|---|-------------------------------|
| 1      | 19                    | 31                         | 50                         | 1:2                       | 705  | 15  | 15                                     | 20                                | 20                                      | 75                            |

### Hostel Facility

| Sr No. | No. of rooms having Single bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Double/Two bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Triple/Three bed/room & Area of room in sq.m. | Building No. | Name of Building | No. of rooms having Four bed/room & Area of room in sq.m. | Building No. | Name of Building |
|--------|---|--------------|------------------|---|--------------|------------------|---|--------------|------------------|---|--------------|------------------|
| 1      | <b>Boys</b><br>168<br>&<br>20                               | B1           | BLOC K1          | &   | B2           | BLOCK2           | 160<br>&<br>40  | BLOC K3      |                  | <b>Boys</b><br>&<br>2010                                  |              |                  |
| 2      | <b>Girls</b><br>68<br>&<br>20                               | GH1          | BLOC KG1         | 14<br>&<br>25   |              |                  | 4<br>&<br>30  | BLOC K1      |                  | <b>Girls</b><br>&   |              |                  |

### Operational Funds

| Bank Name      | Account No.   | Bank Statement Date | Cash Balance |
|----------------|---------------|---------------------|--------------|
| SBM            | 64100516537   | 31/01/2015          | 4645513      |
| PSB            | 714134        | 31/01/2015          | 17155        |
| PSB            | 893760        | 31/01/2015          | 16760        |
| PSB            | 893835        | 31/01/2015          | 1000000      |
| HDFC           | 9721450000191 | 31/01/2015          | 13688        |
| ING VYSYA BANK | 174010000950  | 31/01/2015          | 14754        |
| SBI            | 11063254666   | 31/01/2015          | 2707945      |
| PSB            | 2151000001159 | 31/01/2015          | 499022       |
| PSB            | 714147        | 31/01/2015          | 1500000      |
| PSB            | 893428        | 31/01/2015          | 11111        |
| PSB            | 893541        | 31/01/2015          | 16903        |
| PSB            | 893542        | 31/01/2015          | 802533       |
| PSB            | 893543        | 31/01/2015          | 802533       |
| PSB            | 893544        | 31/01/2015          | 802533       |
| PSB            | 893545        | 31/01/2015          | 802533       |
| PSB            | 893307        | 31/01/2015          | 13076        |
| SBM            | 64159918592   | 31/01/2015          | 7000000      |

### Financial Details(in Rs)

|   |           |  |          |
|---|-----------|--|----------|
| <b>Funds/ Grants from Central Government</b>    | 0         | <b>Funds/ Grants from UGC</b>          | 0        |
| <b>Funds/ Grants from Student Fees</b>          | 137500000 | <b>Funds/ Grants from Donations</b>    | 0        |
| <b>Funds/ Grants from State Government</b>      | 0         | <b>Funds/ Grants from Other Bodies</b> | 3400000  |
| <b>Funds/ Grants raised from Other Sources/</b> | 7800000   | <b>Salary to the Teaching Staff</b>    | 66500000 |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|  |         |                                      |          |
|--|---------|--------------------------------------|----------|
| <b>Internal Revenue</b>                |         |                                      |          |
| Remuneration to Visiting/Guest Faculty | 500000  | <b>Salary to Non-teaching Staff:</b> | 31500000 |
| Library (Investments)                  | 2135000 | <b>Equipment (Investments)</b>       | 14360000 |
| Building Maintenance Expenses          | 2500000 | <b>Other Expenditure (if any)</b>    | 52355000 |

### Company/Industry Details

|   |    |  |    |
|---|----|--|----|
| <b>Are you a Company/Industry wishing to set up a new Institute?:</b> |    | No   |    |
| Type of Company/Industry:   | NA | Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents): | NA |
| Company/Industry PAN No.:   | NA | Company/Industry TAN No.:  | NA |
| Company/Industry Registered Address:                                  | NA | Company/Industry Year of Registration:   | NA |

### Ombudsman/Grievance Details

|                                 |     |                       |     |
|---------------------------------|-----|-----------------------|-----|
| Grievance Committee Appointment | Yes | OMBUDSMAN Appointment | Yes |
|---------------------------------|-----|-----------------------|-----|

### Ombudsman Appointment/Grievance Committee Details

| Sr. No. | Committee Type      | Appointment Order Reference No. | Date of Appointment | Name of the Committee Member | Profession | Address                    | Associated With | Mobile No.   | E-Mail Address        | Fax No. |
|---------|---------------------|---------------------------------|---------------------|------------------------------|------------|----------------------------|-----------------|--------------|-----------------------|---------|
| 1       | Grievance Redressal | NO.GNDECB/ACA/GRC/2012-2013/64  | 17/09/2012          | SANJAY PATIL                 | TEACHING   | MECHANICAL ENGG DEPT GNDEC | GNDEC B         | 9448 5798 64 | gndec b@sancharnet.in | 2282 73 |
| 2       | OMBUDSMAN           | NO.GNDECB/ACA/OMAN/2012-13/644  | 17/09/2012          | SANJAY PATIL                 | TEACHING   | MECHANICAL ENGG DEPT GNDEC | GNDEC B         | 8482 2269 49 | gndec b@sancharnet.in | 2282 73 |

### Anti-Ragging Related Details Provided by the Institute

|   |   |     |
|---|---|-----|
| 1 | Constitution of Anti-Ragging Committee                          | Yes |
| 2 | Constitution of Anti-Ragging Squad                              | Yes |
| 3 | Undertaking obtained from all Students                          | Yes |
| 4 | Appointment of Counselors                                       | Yes |
| 5 | Undertaking obtained from parents of all the students           | Yes |
| 6 | Undertaking obtained from students staying in Hostel            | Yes |
| 7 | Undertaking obtained from parents of students staying in Hostel | Yes |

### Anti-Ragging Committee/Squad Details

| Sr. No. | Committee Type         | Appointment Order reference No. | Date of Appointment | Name of the Committee Member | Profession | Address  | Associated With | Mobile No.  | E-Mail Address              | Fax No. |
|---------|------------------------|---------------------------------|---------------------|------------------------------|------------|--|-----------------|-------------|-----------------------------|---------|
| 1       | Anti-Ragging Committee | NO.GNDECB/1(18)/2015-2016/693   | 31/07/2015          | Dr.Ashok H. Biradar          | PRINCIPAL  | GURU NANAK DEV ENGINEERING COLLEGE, BIDAR-585403 | GNDEC B         | 96111 07172 | biradar1972@gmail.com       |         |
| 2       | Anti-Ragging Squad     | NO.GNDECB/1(18)/2015-2016/693   | 31/07/2015          | Dr. Dhanuranjan Choudhary    | Professor  | HOD mechanical Engg. Dept.                       | GNDEC B         | 81050 12856 | ranjan_sudha123@yahoo.co.in |         |

### Renewable Energy Related Details/Conservation of Energy Details

| Sr. No. | Particulars   | Details Provided by Institute |
|---------|---|-------------------------------|
| 1       | Total land available (in Sqm.)  | 109200                        |
| 2       | No. of buildings with roof tops   | 6                             |
| 3       | Annual electricity consumption (No. of units) during previous financial year                                | 550000                        |
| 4       | Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used | 7.3                           |

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-12/02/2018

|  |   |  |
|--|---|--|
| 5  | Renewable Energy, if any, used at present   | No   |
| 6  | Land available for placing solar photovoltaic panels (in Sqm.)                            | 24000  |
| 7  | Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.) | 24000  |
| 8  | Whether a policy has been adopted to use only LED lamps ?                                 | Yes  |
| 9  | Remarks   | 100 KVA power is generating. the excess power generated is directing to KPTCL Grid |
| <b>Other Facilities</b>  |   |  |
| <b>All Weather Approach (Motorized Road)</b>   | Yes   | <b>Backup Electric Supply</b> Yes  |
| <b>Barrier free Environment</b>  | Yes   | <b>CCTV Security</b> Yes   |
| <b>ERP Software</b>  | Yes   | <b>Electric Supply</b> Yes   |
| <b>General Insurance</b>   | Yes   | <b>Group Insurance</b> Yes   |
| <b>Institution Web Site</b>  | Yes   | <b>Insurance for Students</b> Yes  |
| <b>Medical &amp; Counseling facilities</b>   | Yes   | <b>Notice Boards</b> Yes   |
| <b>Public Announcement System</b>  | Yes   | <b>Potable Water Supply</b> Yes  |
| <b>Post &amp; Banking/ATM</b>  | Yes   | <b>Projectors in Classrooms</b> Yes  |
| <b>Sewage Disposal System</b>  | Yes   | <b>Staff Quarters</b> Yes  |
| <b>Telephone &amp; FAX</b>   | Yes   | <b>Transport Facility</b> Yes  |
| <b>Vehicle Parking Facility</b>  | Yes   | <b>First Aid Facility</b> Yes  |
| <b>Rain Water Harvesting</b>   | Yes   | <b>Solar Power Systems</b> Yes   |
| <b>Appointment Of Student Counselor</b>  | Yes   | <b>Establishment Of Anti Ragging Committee</b> Yes                                 |
| <b>Establishment Of Committee For SC/ST</b>  | Yes   | <b>Provision to watch MOOCS Courses through Swayam</b> Yes                         |
| <b>Implementation of Unnat Bharath Abhiyan:</b>  | Yes   | <b>Institution-Industry Cell:</b> Yes  |
| <b>Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):</b>   |   | Yes  |
| <b>Safety Provisions including fire and other calamities</b>   |   | Yes  |
| <b>Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>                        |   | Yes  |
| <b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>  |   | Yes  |
| <b>Digital Payment for all Financial Transactions as per MHRD Directives</b>   |   | Yes  |
| <b>Compliance of the National Academic Depository(NAD) as per MHRD Directives</b>  |   | Yes  |
| <b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal</b>                         |   | Yes  |
| <b>Implementing Food Safety and Standard Act,2006 in the Institution</b>   |   | Yes  |
| <b>Implementation of Schemes Announced by MHRD</b>   |   | Yes  |
| <b>Offering of Skill Development Courses Approved by the Council</b>   |   | Yes  |
| <b>Participation in the National Institutional Ranking Framework(NIRF)</b>   |   | Yes  |
| <b>Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory</b>  |   | Yes  |
| <b>Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus</b>  |   | Yes  |
| <b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>                                    |   | Yes  |
| <b>Applied for Membership of National Digital Library</b>  |   | Yes  |
| <b>Establishment of Online Grievance Rederssal Mechanism</b>   |   | Yes  |
| <b>Whether the institution has implemented Safety and Security measures in the Campus?</b>   |   | Yes  |
| <b>Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b> |   | Yes  |
| <b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>   |   | Yes  |



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2018-19.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2018-19.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2018-19), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2018-19.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department